STEPHEN A. KENT, ESQ. 1 Nevada Bar No. 1251 **KENT LAW** 2 201 West Liberty Street, Suite 320 Reno, Nevada 89501 3 Telephone: (775) 324-9800 Facsimile: (775) 324-9803 4 Email: skent@skentlaw.com 5 Co-Counsel for Plaintiff Warren Smith 6 MICHAEL W. FLANIGAN, ESQ. 7 Alaska Bar No. 7710114 FLANIGAN & BATAILLE 8 Admitted Pro Hac Vice 1007 W. 3rd Ave., Suite 206 Anchorage, Alaska 99501 Telephone: (907) 279-9999 Facsimile: (907) 258-3804 10 Email: mflanigan@farnorthlaw.com 11 Co-Counsel for Plaintiff Warren Smith 12 13 UNITED STATES DISTRICT COURT **DISTRICT OF NEVADA** 14 15 WARREN SMITH, Case No. 3:20-cv-00454-LRH-CLB 16 17 Plaintiff, PLAINTIFFS' UNOPPOSED MOTION 18 V. TO EXTEND THE DATE FOR FILING ADMINISTRATIVE RECORD 19 UNITED PARCEL SERVICE, INC., UNITED PARCEL SERVICE 20 SPECIAL SCHEDULING FLEXIBLE BENEFIT PLAN, and REQUESTED 21 AETNA LIFE INSURANCE COMPANY, 22 23 Defendants. 24 Plaintiff Warren Smith, by and through counsel, moves this Court for a two week 25 extension of the date for filing a joint administrative record in this case. The administrative **26** record has been discussed by counsel for all parties and counsel have agreed that an

additional two weeks are necessary to try to work out an acceptable resolution of

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1	remaining issues regarding the Administrative Record. Counsel for the defendants has
2	agreed that the Plaintiff's counsel may represent that this motion is unopposed.
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4	DATED this 14th DAY OF DECEMBER, 2020
5	KENT LAW
6	By: /s/ Stephen A. Kent
7	Nevada Bar No. 1251 201 West Liberty Street, Suite 320
8	Reno, Nevada 89501
9	Telephone: (775) 324-9800 Facsimile: (775) 324-9803 Email: skent@skentlaw.com
10	And
11	FLANIGAN & BATAILLE
12	Ry: /s/ Michael W. Flanigan, Esg
13	By: /s/ Michael W. Flanigan, Esq. Alaska Bar No. 7710114 Admitted <i>Pro Hac Vice</i>
14	1007 W. 3rd Ave., Suite 206 Anchorage, Alaska 99501
15	Telephone: (907) 279-9999 Facsimile: (907) 258-3804 Email: mflanigan@farnorthlaw.com
16	Email: mflanigan@farnorthlaw.com
17	Co-Counsel for Plaintiff Warren Smith
18	ODDED
19	<u>ORDER</u>
20	IT IS SO ORDERED.
21	UNITED STATES MAGISTRATE JUDGE
22	DATED: December 15, 2020
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1 **CERTIFICATE OF SERVICE** 2 I hereby certify that on December 14, 2020, I electronically transmitted the attached document to the Clerk's office using the CM/ECF Systems for filing and transmitting a Notice of 3 Electronic Filing to the below listed CM/ECF registrants. 4 STEPHEN A. KENT, ESQ. 5 Nevada Bar No. 1251 **KENT LAW** 6 201 West Liberty Street, Suite 320 Reno, Nevada 89501 Telephone: (775) 324-9800 7 Facsimile: (775) 324-9803 Email: skent@skentlaw.com 8 9 KRISTINA N. HOLMSTROM Nevada Bar No. 10086 10 Ogletree, Deakins, Nash, Smoak & Stewart, P.C. Wells Fargo Tower, Suite 1500 3800 Howard Hughes Parkway 11 Las Vegas, Nv 89169 **12** Telephone: (702) 369-6800 Fax: 602-778-3750 13 Email: kristina.holmstrom@ogletree.com 14 15 16 17 18 19 **20** 21 22 23 24 25 **26** 27 28